

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

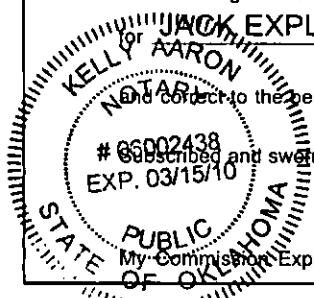
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Operator Name: <b>JACK EXPLORATION, INC.</b>		License Number: <b>3080</b>
Operator Address: <b>P.O. BOX 1279, SULPHUR, OK 73086</b>		
Contact Person: <b>CLAYTON C. JACK</b>		Phone Number: <b>( 580 ) 622 - 2310</b>
Permit Number (API No. if applicable): <b>15-007-23133-0000</b>		Lease Name: <b>BENSON</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>3-9</b>
		Source Location (QQQQ): <b>SW - NW - SW</b>
		Sec. <b>9</b> Twp. <b>35S</b> R. <b>14</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
		<b>1500</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section
		<b>500</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section
		<b>BARBER</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <b>4</b> No. of loads <b>588</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>JUNE 6, 13, 19, 2007</b>
Operator Name: <b>WHITEHORSE, INC.</b>		License No.: <b>11696</b>
Lease Name: <b>MAYS #1 SWD</b>		Sec. <b>4</b> Twp. <b>26N</b> R. <b>16</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>151-20021</b>		County: <b>WOODS CO., OK</b>

The undersigned hereby certifies that he / she is CLAYTON C. JACK, PRESIDENT  
 or JACK EXPLORATION, INC. (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.

*Clayton C. Jack*  
Agent Signature

Subscribed and sworn to before me on this 10TH day of JULY 2007



*Kelly Aaron*  
Notary Public

My Commission Expires: March 15, 2010

RECEIVED  
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JUL 12 2007

CONSERVATION DIVISION  
WICHITA, KS