

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

07

Operator Name: <u>VAL Energy Inc.</u>		License Number: <u>5822</u>	
Operator Address: <u>200 W. Douglas #520 Wichita, Ks. 67202</u>			
Contact Person: <u>K. Todd Allam</u>		Phone Number: <u>(316) 263 - 6688</u>	
Permit Number (API No. if applicable): <u>15-007-23129-0000</u>		Lease Name: <u>Fausett-Cohoe</u>	
Source of Waste:		Well Number: <u>V1-30</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>E/2 - NE/4 - NW - _____</u> Sec. <u>30</u> Twp. <u>33S</u> R. <u>10W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>660</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2970</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>8</u> No. of loads <u>600</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>6-6-2007</u>	
Operator Name: <u>VAL Energy Inc.</u>		License No.: <u>5822</u>	
Lease Name: <u>Cathy SWD</u>		Sec. <u>25</u> Twp. <u>33S</u> R. <u>11W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D23,329</u>		County: <u>Barber</u>	
<p>The undersigned hereby certifies that he / she is <u>President</u> for <u>VAL Energy Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>26</u> day of <u>July</u>, <u>2007</u></p>			
My Commission Expires: _____		<div style="border: 1px solid black; padding: 5px; display: inline-block;"> NOTARY PUBLIC - State of Kansas BRANDI WYER My Appt. Expires <u>2/24/2010</u> </div> <div style="margin-left: 20px;"> <u>Brandi Wyer</u> Notary Public </div>	
		RECEIVED KANSAS CORPORATION COMMISSION	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 JUL 26 2007