

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be typed

6

Operator Name: <u>Indian Oil Co., Inc.</u>		License Number: <u>31938</u>	
Operator Address: <u>2507 SE US Hwy 160, Medicine Lodge, KS 67104</u>			
Contact Person: <u>Michael Farrar</u>		Phone Number: <u>(620) 886 - 3763</u>	
Permit Number (API No. if applicable): <u>15-007-23110-00-00</u>		Lease Name: <u>Bedwell</u>	
Source of Waste:		Well Number: <u>1-19</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW - NE - NE</u> Sec. <u>19</u> Twp. <u>31S</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>712</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>872</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>390</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>3/14, 3/15, 3/16-2007</u>	
Operator Name: <u>Loeb, Herman L.</u>		License No.: <u>3273</u>	
Lease Name: <u>Lohmann 'A' #8</u>		Sec. <u>3</u> Twp. <u>35S</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D20126.0</u>		County: <u>Barber</u>	

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KANSAS CORPORATION COMMISSION

JUN 12 2007

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is President
for Indian Oil Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 11 day of June 2007

Notary Public

My Commission Expires July 10, 2010