

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Indian Oil Co., Inc.</u>		License Number: <u>31938</u>	
Operator Address: <u>2507 SE US Hwy 160, Medicine Lodge, KS 67104</u>			
Contact Person: <u>Michael Farrar</u>		Phone Number: ( <u>620</u> ) <u>886</u> - <u>3763</u>	
Permit Number (API No. if applicable): <u>15-007-23110-00-00</u>		Lease Name: <u>Bedwell</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1-19</u>	
		Source Location (QQQQ): <u>SW</u> - <u>NE</u> - <u>NE</u> Sec. <u>19</u> Twp. <u>31S</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>712</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>872</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>9</u> No. of loads <u>635</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>4/5,4/9,4/18,4/21-2007</u>	
Operator Name: <u>Woolsey Operating Co., LLC</u>		License No.: <u>33168</u>	
Lease Name: <u>Clarke #1</u>		Sec. <u>8</u> Twp. <u>32 S</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-28492</u>		County: <u>Barber</u>	
RECEIVED KANSAS CORPORATION COMMISSION  <b>JUN 12 2007</b>  CONSERVATION DIVISION WICHITA, KS			
The undersigned hereby certifies that he / she is <u>President</u> for <u>Indian Oil Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
Subscribed and sworn to before me on this <u>11</u> day of <u>June</u>		<u>[Signature]</u> Agent Signature	
My Commission Expires: <u>July 10, 2010</u>		<u>[Signature]</u> Notary Public	

