

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20955-00-00
Spot: SESWNWNW Sec/Twnshp/Rge: 26-12S-32W
1084 feet from N Section Line, 358 feet from W Section Line
Lease Name: GREG Well #: 1-26
County: LOGAN Total Vertical Depth: 4720 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/28/2010 10:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE
Date/Time Plugging Completed: 11/28/2010 11:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st. Plug at 2550' w/25 sxs.
2nd. Plug at 1570' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
DEC 06 2010
KCC WICHITA

District: 04

Signed _____

Pat Bedore
(TECHNICIAN)

CM

Form CP-2/3

NOV 30 2010