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TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-30040-00-00
Spot: NWSWSW Sec/Twnshp/Rge: 9-31S-11W
977 feet from S Section Line, 5092 feet from E Section Line
Lease Name: AXLINE Well #: 1
County: BARBER Total Vertical Depth: 4453 feet

Operator License No.: 3273
Op Name: HERMAN L. LOEB, LLC
Address: PO BOX 838
LAWRENCEVILLE, IL 62439

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3671		
CIBP		4360		
SURF	8.625	364		
PROD	5.5	4451	1800	

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 08/13/2010 9:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Revd. from: MARK MORGERNSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP 50' ABOVE PERFS. PLUG AT 1050' WITH 50 SX CMT. PLUG AT 400' WITH 50 SX CMT. PLUG AT 60' WITH 30 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/13/2010 10:45 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 3671' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 1050' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 400' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4411	4427		MISSISSIPPI
3721	3731		DOUGLAS

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: TBG

District: 01

Signed

Stephen J Pfeifer
(TECHNICIAN)

RECEIVED

AUG 17 2010

KCC DODGE CITY

RECEIVED

AUG 30 2010

KCC WICHITA

Form CP-2/3