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TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22935-00-00
Spot: SWSE Sec/Twnshp/Rge: 35-31S-13W
660 feet from S Section Line, 1980 feet from E Section Line
Lease Name: CATLIN Well #: 1-35
County: BARBER Total Vertical Depth: 4450 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1700 N WATERFRONT PKWY BLDG 300
WICHITA, KS 67206

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 4140 | | WITH 2 SX CMT |
| SURF | 8.625 | 374 | | WITH 300 SX CMT |
| PROD | 4.5 | 4449 | 3450 | WITH 225 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/23/2010 1:30 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4140' & 2 SX CMT. PLUG AT 690' WITH 15 SX GEL & 50 SX CMT. PLUG AT 390' WITH 50 SX CMT. PLUG AT 60-0' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE
Date/Time Plugging Completed: 11/23/2010 2:30 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

SET CIBP @ 4140' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 690' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 390' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4198 | 4202 | | |

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: TBG

District: 01

Signed

Steve Durrant

(TECHNICIAN)

RECEIVED
DEC - 6 2010
KCC DODGE CITY

RECEIVED
DEC 08 2010
KCC WICHITA

Form CP-2/3