

TO: ✓
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21341-00-01
Spot: SENWNWNW Sec/Twnshp/Rge: 3-24S-21W
4940 feet from S Section Line, 4670 feet from E Section Line
Lease Name: GLEASON Well #: 1
County: HODGEMAN Total Vertical Depth: 675 feet

Operator License No.: 31302
Op Name: JONES & BUCK DEVELOPMENT, A GE
Address: PO BOX 68
SEDAN, KS 67361

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	263		

Well Type: LH UIC Docket No: _____ Date/Time to Plug: 10/20/2010 8:30 AM
Plug Co. License No.: 30891 Plug Co. Name: LEIKER WELL SERVICE, INC.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 630' WITH 50 SX CMT. 2ND PLUG AT 270' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. NO RAT HOLE OR MOUSE HOLE.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 10/20/2010 10:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

GOT OUT OF HOLE WITH PULLING UNIT. 1ST PLUG AT 630' WITH 50 SX CMT. 2ND PLUG AT 270' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. NO RAT HOLE OR MOUSE HOLE.

RECEIVED
NOV 19 2010
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY CONSOLIDATED.

Plugged through: DP

District: 01

Signed Michael Maier
(TECHNICIAN)

RECEIVED
NOV 18 2010
KCC DODGE CITY

Form CP-2/3