

TO: ✓
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-137-20516-00-00
Spot: NWNE Sec/Twnshp/Rge: 21-2S-25W
1050 feet from N Section Line, 1610 feet from E Section Line
Lease Name: D. STAPP Well #: 21-2
County: NORTON Total Vertical Depth: 3850 feet

Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 9915 W 21ST ST, STE B
WICHITA, KS 67205

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 302 | | |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/18/2010 9:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: IA OPERATING, INC. Phone: (316) 721-0036

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 08/18/2010 10:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st. Plug at 3781' w/25 sxs.
2nd. Plug at 2090' w/25 sxs.
3rd. Plug at 1345' w/100 sxs.
4th. Plug at 350' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

RECEIVED
AUG 25 2010
KCC WICHITA

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

Form CP-2/3

AUG 20 2010