TO: API Well Number: 15-147-20633-00-00 STATE CORPORATION COMMISSION Spot: <u>NWNWSENW</u> Sec/Twnshp/Rge: 21-4S-20W **CONSERVATION DIVISION - PLUGGING** 1570 feet from N Section Line, $\underline{1390}$ feet from \underline{W} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SCHOOLER A Well #: i **WICHITA, KANSAS 67202** County: PHILLIPS Total Vertical Depth: 3581 feet Operator License No.: 5135 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 220 Op Name: FARMER, JOHN O., INC. Address: 370 W WICHITA AVE PO BOX 352 **RUSSELL, KS 67665** Well Type: DH **UIC Docket No:** Date/Time to Plug: 10/02/2010 5:00 PM Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING Proposal Revd. from: TOM ALM Company: FARMER, JOHN O., INC. Phone: (785) 483-3144 Proposed Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: <u>DARREL DIPMAN</u> WitnessType: NONE Date/Time Plugging Completed: 10/02/2010 6:30 PM KCC Agent: DARREL DIPMAN **Actual Plugging Report:** Perfs: 1st. Plug at 3525' w/25 sxs. 2nd. Plug at 1660' w/25 sxs. 3rd. Plug at 985' w/100 sxs. 4th. Plug at 270' w/40 sxs. 5th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. RECEIVED OCT 1 8 2010 Remarks: QUALITY OIL WELL CEMENTING COMPANY. **KCC WICHITA** Plugged through: DP Signed Dannel Dipmon District: 04 CM (TECHNICIAN)

Form CP-2/3