

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21002-00-00
Spot: W2SWNE Sec/Twnshp/Rge: 35-32S-23W
3300 feet from S Section Line, 2055 feet from E Section Line
Lease Name: ASHLAND Well #: 2
County: CLARK Total Vertical Depth: 4790 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4400		WITH 2 SX CMT
SURF	8.625	250		WITH 360 SX CMT
PROD	4.5	4780	2700	WITH 150 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/20/2011 11:00 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4400' & 2 SX CMT. PLUG AT 1030' WITH 15 SX GEL & 50 SX CMT. PLUG AT 280' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: NONE
Date/Time Plugging Completed: 04/20/2011 12:00 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

CIBP @ 4400' WITH 2 SX CMT. 1ST PLUG AT 1030' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 280' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
4468	4470		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

Signed Stephen J Pfeifer
(TECHNICIAN)

RECEIVED
APR 21 2011
KCC DODGE CITY

RECEIVED
APR 28 2011
Form CP-273

KCC WICHITA