

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-21412-00-00  
Spot: SESENE Sec/Twnshp/Rge: 35-32S-23W  
2419 feet from N Section Line, 219 feet from E Section Line  
Lease Name: BOUZIDEN Well #: 1-35  
County: CLARK Total Vertical Depth: 5452 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4400		WITH 2 SX CMT
SURF	8.625	714		WITH 300 SX CMT
COND	13.38	333		WITH 250 SX CMT
PROD	5.5	5110	2000	WITH 165 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/22/2011 11:00 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4400' WITH 2 SX CMT. PLUG AT 1030' WITH 15 SX GEL & 50 SX CMT. PLUG AT 730' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 04/22/2011 1:15 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

CIBP @ 4400' WITH 2 SX CMT. 1ST PLUG AT 1034' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 724' WITH 50 SX CMT. 3RD PLUG AT 310' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 30 SX CMT. CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
4466	4468		

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL CEMENTING.

Plugged through: TBG

District: 01

Signed \_\_\_\_\_

*Jerry W. Stapleton*  
PIE 7/17  
(TECHNICIAN)

RECEIVED

APR 25 2011

KCC DODGE CITY

RECEIVED

APR 28 2011

KCC WICHITA

Form CP-2/3