15-063-20027-00-00

Form CP-3 Rev. 6-26-62

## KANSAS

STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

| Operator's Full Name_  | Woodman-Tannitti I                                 | Drilling Company  |  |
|--|--|---|--|
| Complete Address:  | 706 Union National Bank Building, Wichita, Kansas. |   |  |
| Lease Name   | Blackwell  | Well No. 1  |  |
| Location   | CSE-SE   | Sec. 8 Twp. 13 Rge. (E) (W) 26  |  |
| County   | Gove   | Total Depth 4530:   |  |
| Abandoned Oil Well   | Gas WellI  | Input WellD & A X   |  |
| Other well as hereaft  | er indicated:                                      |   |  |
| Plugging Contractor:_  | Above  |   |  |
| Address:   |  | License No.   |  |
| Operation Completed:   | Hour 9:15 AM Day                                   | 29 Month 6 Year 1968  |  |
| Top of Dakota section  Circulated hole with  DP from 1100' to 775'  215' to 155'. Pulled | heavy mud. Pulled I Pulled DP to 215               | DP to 1100' and displaced 100 Sx. cement thru i and displaced 20 Sx. cement thru DP from io' with ½ sack hulls and 10 Sx. cement to |  |
| hereby certify that  | _ DECE   | plugged as herein stated.  EIVED  TION COMMISSION Signed:   |  |