



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Rich Pfaff of Rains + Williamson has this date requested permission to plug the following described well:

Operator's Full Name: Rains and Williamson

Complete Address: 435 PAGE COURT - 220<sup>th</sup> DODGERS, WICHITA, KANSAS, 67202

Lease Name: Harvey Well No. #4

Location: SW - SE & NE Sec. 16 Twp. 13<sup>s</sup> Rge. 22<sup>w</sup> (E) (W)

County: Trego Total Depth: 4185 FT

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Pfaff was instructed to plug the well as follows:

8 5/8" - 217 FT SR core - 1/160<sup>th</sup> Cement - 2% Gel 3% Ca-Cl  
Order 140<sup>th</sup> 50/50 Fozzmy 4% Gel - 3% Ca-Cl + 8 5/8" Plug  
spot with Drill Stem - with Heavy mud Between all Plugs.  
1<sup>st</sup> Plug @ 840 FT +/- 80<sup>th</sup> cnt.  
2<sup>nd</sup> Plug @ 240 FT +/- 40<sup>th</sup> cnt.  
3<sup>rd</sup> Plug - solid Bridge @ 40 FT to 0 +/- 10<sup>th</sup> cnt.  
10<sup>th</sup> In Pat. (very (concrete)) (By Sun cnt)  
10<sup>th</sup> In m... (concrete)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 02 1982

Marion J. Schmidt  
Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas