

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20203-00-01
Spot: SESENE Sec/Twnshp/Rge: 22-5S-20W
2785 feet from S Section Line, 67 feet from E Section Line
Lease Name: B.O. GRAHAM Well #: 14
County: PHILLIPS Total Vertical Depth: 3590 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	346	0	200 SX
PROD	5.5	3590	0	150 SX

Well Type: EOR UIC Docket No: E17918.2 Date/Time to Plug: 05/05/2011 11:00 AM
Plug Co. License No.: 31720 Plug Co. Name: STEWART WELL SERVICE INC
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 400 sxs 60/40 pozmix - 4% gel - 500# hulls.
CIBP at 3265'.
Perforatead at 350' - 1040' - 1630'.

Plugging Proposal Received By: PAT BEDORE WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 05/05/2011 2:15 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3213' - pumped 150 sxs 60/40 pozmix - 4% gel with 300# hulls.
Pulled tubing to 1650' - pumped 170 sxs 60/40 pozmix - 4% gel with 225# hulls to circulate to surface.
Pulled all tubing. Topped off 5 1/2" casing with 20 sxs 60/40 pozmix - 4% gel.
Hooked to 8 5/8" x 5 1/2" annulus. Pressured to 200# S.I.P.

Perfs:

Top	Bot	Thru	Comments
3516	3534		
3250	3344		

Remarks: SWIFT SERVICES, INC.-TICKET #19666.

Plugged through: TBG

District: 04

Signed

Pat Bedore

(TECHNICIAN)

RECEIVED

MAY 12 2011

KCC WICHITA

Form CP-2/3

cc: UIC
5/12/11

MAY 10 2011