

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

07

Operator Name: <u>L. D. Drilling, Inc.</u>		License Number: <u>6039</u>	
Operator Address: <u>7 SW 26th Avenue Great Bend, KS 67530</u>			
Contact Person: <u>L. D. Davis</u>		Phone Number: ( <u>620</u> ) <u>793 - 3051</u>	
Permit Number (API No. if applicable): <u>15-151-21820-00-01</u>		Lease Name: <u>Trinkle OWWO</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#1-33</u>	
		Source Location (QQQQ): <u>SE - NE - NE -</u>	
		Sec. <u>33</u> Twp. <u>26S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1240</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>620</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Pratt</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>4-9-07</u>	
Operator Name: <u>L. D. Drilling, Inc.</u>		License No.: <u>6039</u>	
Lease Name: <u>Nicklin SWD</u>		Sec. <u>34</u> Twp. <u>26</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-28,755</u>		County: <u>Pratt</u>	

The undersigned hereby certifies that he she is Vice-President  
for L. D. Drilling, Inc. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his her knowledge and belief.

Marilyn Davis  
Marilyn Davis      Agent Signature

Subscribed and sworn to before me on this 6 day of June, 2007

**NOTARY PUBLIC - STATE OF KANSAS**  
**Rashell Patten**  
My Commission Expires: 2-2-11

Rashell Patten  
Rashell Patten      Notary Public

**RECEIVED**  
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**JUN 07 2007**

CONSERVATION DIVISION  
WICHITA, KS