

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

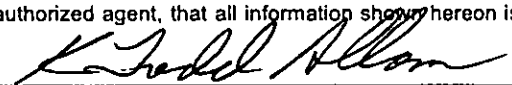

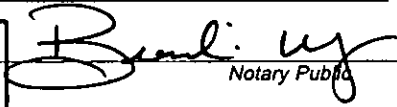
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Operator Name: VAL Energy Inc.		License Number: 5822	
Operator Address: 200 West Douglas #520 Wichita, Ks. 67202			
Contact Person: K. Todd Allam		Phone Number: (316) 263 - 6688	
Permit Number (API No. if applicable): 15-007-20969-00-01		Lease Name: Thom A	
Source of Waste:		Well Number: 1-12 OWWO	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): SE - SE - - - - Sec. 12 Twp. 34 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 660 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 660 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barber County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 1 </u> No. of loads <u> 90 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 5-4-2007	
Operator Name: Jody Oil & Gas		License No.: 3288	
Lease Name: Sanders		Sec. 20 Twp. 31 R. 8 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D 23,313		County: Harper	

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KANSAS CORPORATION COMMISSION

JUL 13 2007

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u>	
for <u>VAL Energy Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	
Subscribed and sworn to before me on this <u>9th</u> day of <u>May</u> , <u>2007</u> .	
	
 _____ Notary Public	
My Commission Expires: _____ My Appt. Expires <u>2/24/2010</u>	