

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

07

Operator Name: <b>M &amp; M Exploration, Inc.</b>		License Number: <b>31885</b>
Operator Address: <b>60 Garden Center, Suite 102 Broomfield, CO 80020</b>		
Contact Person: <b>Mike Austin</b>		Phone Number: <b>( 303 ) 438 - 1991</b>
Permit Number (API No. if applicable): <b>15-007-23190 <del>3000</del></b>		Lease Name: <b>Z Bar</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>15-12</b>  Source Location (QQQQ): _____ - _____ - <b>NW</b> - <b>SW</b> Sec. <b>15</b> Twp. <b>34</b> R. <b>15</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1900</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>800</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Barber</b> County
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <b>5400</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input checked="" type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: <b>M&amp;M</b>		Date of Waste Transfer: <b>14, 15, 16, 17, 18, 20, 22</b> <b>9/13/07 + 9/22/07</b>
Operator Name: <b>Not enough free fluids to haul off</b>		License No.: <b>31885</b>
Lease Name: <b>Z Bar 15-13</b>		Sec. <b>15</b> Twp. <b>34</b> R. <b>15</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>15-007-23068</b>		County: <b>Barber</b>

*per Mike Austin  
10/17/07*

The undersigned hereby certifies that he / she is **Michael N. Austin, President**  
for **M & M Exploration, Inc.** (Co.), a duly authorized agent, that all information shown hereon is true

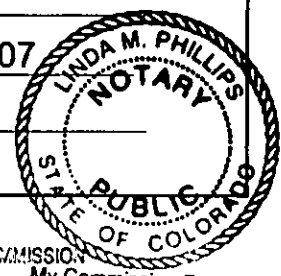
and correct to the best of his / her knowledge and belief.

*Michael N. Austin*  
Agent Signature

Subscribed and sworn to before me on this **15<sup>TH</sup>** day of **October**, **2007**

*Linda M. Phillips*  
Notary Public

My Commission Expires: **02-07-2011**



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS CORPORATION COMMISSION  
My Commission Expires  
**FEBRUARY 7, 2011**

**OCT 17 2007**