


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-3
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

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|---|---|--|
| Operator Name: <u>R & B Oil & Gas, Inc.</u> | | License Number: <u>31191</u> |
| Operator Address: <u>PO Box 195, Attica, KS 67009</u> | | |
| Contact Person: <u>Randy Newberry</u> | Phone Number: (<u>620</u>) <u>254</u> - <u>7251</u> | |
| Permit Number (API No. if applicable): <u>15-007-23164-0000</u> | | Lease Name: <u>Spicer</u> |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | Well Number: <u>A1</u> Source Location (QQQQ): <u> </u> - <u>C</u> - <u>NW</u> - <u>NE</u> Sec. <u>33</u> Twp. <u>33S</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>660</u> ' Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1980</u> ' Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels <u> </u> Tons <u> </u> YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Location of waste disposal: Operator Name: <u>Jody Oil & Gas Corporation</u> Lease Name: <u>Sanders 3A</u> Docket No.: <u>D-23, 313</u> | | Date of Waste Transfer: <u>7-10-07</u> License No.: <u>3288</u> Sec. <u>20</u> Twp. <u>31S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: <u>Harper</u> |
| RECEIVED KANSAS CORPORATION COMMISSION AUG 17 2007 CONSERVATION DIVISION WICHITA, KS | | |
| The undersigned hereby certifies that he / she is <u>President</u> for <u>R & B Oil & Gas, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>16th</u> day of <u>August</u> , <u>2007</u> . My Commission Expires: <u>1-6-2011</u> | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

 **JANE SWINGLE**
Notary Public - State of Kansas
My Appt. Exp. 1-6-2011