

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20945-00-00
Spot: SWSESWNE Sec/Twnshp/Rge: 31-12S-33W
2505 feet from N Section Line, 1950 feet from E Section Line
Lease Name: LEE Well #: 1-31
County: LOGAN Total Vertical Depth: 4750 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 1601 SAGEBRUSH
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	267		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/12/2011 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: BERNIE Company: PHILLIPS EXPLORATION COMPAN Phone: (316) 636-2256

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 04/12/2011 12:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st. Plug at 2570' w/25 sxs.
2nd. Plug at 1540' w/100 sxs.
3rd. Plug at 310' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

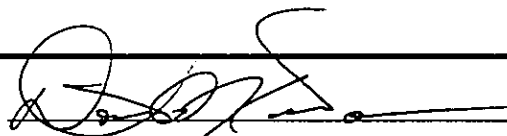
Perfs:

Remarks: CONSOLIDATED ACID AND CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

RECEIVED
MAY 09 2011
KCC WICHITA

CM

Form CP-2/3

APR 29 2011