TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-109-20930-00-00

Spot: E2NWNENE

Sec/Twnshp/Rge: 21-12S-32W

4950 feet from S Section Line,

750 feet from E Section Line

Lease Name: YOUNKIN Well #: 2

Depth (ft) Pulled (ft) Comments

County: LOGAN String Size

SURF 10.75

CIBP

Total Vertical Depth: 4637 feet

Operator License No.: 33263

Op Name: BOWMAN, WILLIAM F. DBA THE BILL

Address: 2640 W RD

NATOMA, KS 67651

4558 231

0

200 SX

PROD 5.5 4633 0 150 SX

Date/Time to Plug: 04/21/2011 9:00 AM

Well Type: OlL Plug Co. License No.: 33961

UIC Docket No:

Plug Co. Name: CONSOLIDATED OIL WELL SERVICES LLC

Proposal Revd. from: WILLIAM "BILL" BOWMAN Company: THE BILL BOWMAN OIL COMPAN Phone: (785) 259-1297

Proposed Ordered 350 sxs 60/40 pozmix - 4% gel - 300# hulls.

Plugging Plug through casing.

Method:

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 04/21/2011 10:30 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

10 3/4" surface casing set at 231' w/200 sxs cement.

5 1/2" production casing set at 4633' w/150 sxs cement.

Lost circulation squeezes: 2458' w/300 sxs - 2480' w/400 sxs - 2480' w/300 sxs - 2200'-2400'

w/250 sxs - 2200'-2400' w/250 sxs.

DV Tool at 2602' w/450 sxs cement - did not circulate.

Perforated production casing at 1822' cemented with 250 sxs cement- cement circulated to surface.

Perforations: 4551' - 4555' and 4572' - 4576'.

Connected to 5 1/2" production casing - pumped 75 sxs cement mixed with 300# hulls -

followed with 12 sxs gel and 275 sxs cement.

Max. P.S.I. 800#. S.I.P. 700#. 10 3/4" surface casing full of cement. Perfs:

Тор	Bot	Thru	Comments
4572	4576		MORROW
4570	4575		JOHNSON
4560	4564		JOHNSON
4551	4555		JOHNSON
4360	4364		MARMINTON
4280	4284	·	KANSAS CITY
4226	4230		LANSING
4176	4180		LANSING
1950			

RECEIVED

Remarks:

CONSOLIDATED OIL WELL SERVICES LLC-TICKET #30,745.

MAY 0 2 2011

Plugged through: CSG

KCC WICHITA

District: 04

Signed Parrel Hipman (TECHNICIAN)

Form CP-2/3