

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21001-00-00  
Spot: N2SENE SW Sec/Twnshp/Rge: 23-14S-32W  
1711 feet from S Section Line, 2310 feet from W Section Line  
Lease Name: ELLIS Well #: 1-23  
County: LOGAN Total Vertical Depth: 4470 feet

Operator License No.: 9855  
Op Name: GRAND MESA OPERATING COMPANY  
Address: 1700 N WATERFRONT PKWY BLDG 600  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	214		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/27/2011 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Revd. from: RODNEY Company: GRAND MESA OPERATING COMP Phone: (316) 265-3000

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/14# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE  
Date/Time Plugging Completed: 04/27/2011 3:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2255' w/25 sxs.  
2nd. Plug at 1130' w/100 sxs.  
3rd. Plug at 264' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

CM

RECEIVED  
MAY 02 2011  
KCC WICHITA

Form CP-2/3

APR 27 2011