

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

07

Operator Name: FALCON EXPLORATION, INC.		License Number: 5316
Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202		
Contact Person: RONALD S. SCHRAEDER		Phone Number: (316) 262 - 1378
Permit Number (API No. if applicable): 15-025-214200000		Lease Name: YBC
Source of Waste:		Well Number: 1-5(NE)
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): E2 - NE - NW - NE Sec. 5 Twp. 31S R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 330 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1580 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section CLARK County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **600** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **7/27/07**

Operator Name: **FALCON EXPLORATION, INC.** License No.: **5316**

Lease Name: **YBC (SE) #1-33 HAUL OFF PIT** Sec. **33** Twp. **30S** R. **22** East West

Docket No.: **1502521420H** County: **CLARK**

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 12 2007
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **ENGINEER**
for **FALCON EXPLORATION, INC.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **12TH** day of **SEPTEMBER**, **2007**

My Commission Expires: **9/28/07**

Ronald S. Schraeder
Agent Signature

Rosann M. Schippers
Notary Public

Mail to: KCC - Conservation Division, 430 S. Market - Room 2078, Wichita, Kansas 67202.

