

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

67

Operator Name: FALCON EXPLORATION, INC.		License Number: 5316
Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202		
Contact Person: RONALD S. SCHRAEDER		Phone Number: (316) 262 - 1378
Permit Number (API No. if applicable): 15-025-24424-0000		Lease Name: FULTON
Source of Waste: 21418		Well Number: 1-11
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): S2 - NW - SW - NE Sec. 11 Twp. 31S R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1660 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 2310 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section CLARK County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 1 No. of loads _____ Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: **HAUL OFF PIT**

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal:	Date of Waste Transfer: 7/16/07
Operator Name: FALCON EXPLORATION, INC.	License No.: 5316
Lease Name: FULTON HAUL OFF PIT	Sec. 11 Twp. 31S R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.:	County: CLARK

RECEIVED
KANSAS CORPORATION COMMISSION

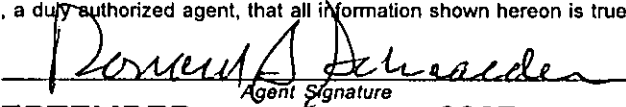
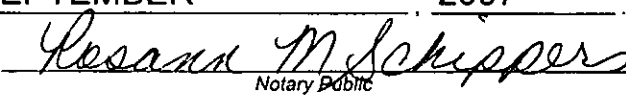
SEP 10 2007

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is ENGINEER
for FALCON EXPLORATION, INC. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 10TH day of SEPTEMBER 2007

My Commission Expires: 9/28/07


 Agent Signature

 Notary Public

Mail to: KCC - Conservation Division, 130 S Market - Room 2078, Wichita, Kansas 67202

