

KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division

ORIGINAL 3/13/11

October 2008 Form Must Be Typed

KCC WICHITA

WELL COMPLETION FORM FELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 33397 | API No. 15 - 15-011-23442-00-00 |
|---|--|
| Name: Running Foxes Petroleum | Spot Description: |
| Address 1: 7060 S TUCSON WAY Suite B | NE SE Sec. 34 Twp. 23 S. R. 22 Fast West |
| Address 2: | 1875 Feet from North / South Line of Section |
| City: CENTENNIAL State: CO Zip: 80112 + | Feet from East / West Line of Section |
| Contact Person: Kent Keppel | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (303) 617-7242 | □NE □NW ☑SE □SW |
| CONTRACTOR: License # 33715 | County: Bourbon |
| Name: Town Oil Services | Lease Name: Danley Well #: 9-34 CBM |
| Wellsite Geologist: Greg Bratton MAR 3.1. (008 | Field Name: Xenia |
| Purchaser: | Producing Formation: Bartlesville |
| Designate Type of Completion: | Elevation: Ground: 1014' Kelly Bushing: |
| New Well Re-Entry Workover | Total Depth: 878' Plug Back Total Depth: 862' |
| Oil SWD SIOW | Amount of Surface Pipe Set and Cemented at: 20 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No |
| CM (Coel Bed Methane) Temp. Abd. | If yes, show depth set: Feet |
| Dry Other(Core, WSW, Expl., Cathodic, etc.) | tf Alternate II completion, cement circulated from: |
| If Workover/Re-entry: Old Well Info as follows: | feet depth to:w/_sx cmt. |
| Operator: | Drilling Fluid Management Plan |
| Well Name: | (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | Chloride content:ppm Fluid volume:bbls |
| Deepening Re-perf Conv. to Enhr Conv. to SWD | Dewatering method used: |
| Plug Back: Plug Back Total Depth | • |
| Commingled Docket No.: | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No.: | Operator Name: |
| Other (SWD or Enhr.?) Docket No.: | Lease Name: License No.: |
| <u>11/17/2008</u> <u>11/19/2008</u> <u>11/24/2008</u> | QuarterSecTwpS. R East West |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | County: Docket No.: |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or of side two of this form will be held confidential for a period of 12 months if re- | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidenell report shall be attached with this form. ALL CEMENTING TICKETS MUST arm with all temporarily abandoned wells. |
| are complete and correct to the best of my knowledge. | the oil and gas industry have been fully complied with and the statements herein |
| Signature: 7000 74982 | KCC Office Use ONLY |
| Title: Landman Date: 3-13-2009 | Letter of Confidentiality Received |
| Subscribed and sworn to before me this <u>13th</u> day of <u>March</u> | If Denied, Yes Date: |
| 20 09. | Wireline Log Received |
| In moderate de la company | Geologist Report Received RECEIVED |
| Notary Public: KARLA PETERSON | UIC Distribution |
| Date Commission Expires: NOTARY PUBLIC | MAR 1 6 2009 |

STATE OF COLORADO

My Commission Expires November 9, 2011-

Side Two

KCC

| Operator Name: Ru | inning Foxes Pe | troleum | | Lease N | Name: _ | Danley COX | 3 200 | \Mall #. 3 | 1-34 CBN | <u>/</u> |
|--|--|----------------------------------|-------------------|-------------------------------|---------------|-------------------------------|------------------|--|----------------|----------------------------|
| | Sec. 34 Twp. 23 S. R. 22 East West County: Bourbon CONFIDENTIAL | | | | | | TIAL | | | |
| time tool open and c recovery, and flow ra | show important tops and closed, flowing and shu ates if gas to surface to al geological well site | ut-in pressure est, along wit | es, whether s | hut-in press | sure read | ched static level | , hydrostatic | pressures, botto | m hole tem | perature, fluid |
| Drill Stern Tests Take (Attach Additional | | ☐ Yes | √No | | ⊘ L | og Formatio | on (Top), Dep | th and Datum | | Sample |
| Samples Sent to Geological Survey ☐ Yes ☑ No | | | Name | | | Тор | | Datum | | |
| | | ✓ Yes □ No ✓ Yes □ No | | Excello Upper Bartlesville | | | 411' 608' | | 603' 406' | |
| (Submit Copy) List All E. Logs Run: | | | | | Mississippian | | | | | 246' |
| · · | tron, Dual Indu | iction, Ga | amma Ra | ay | | | | | | |
| | | Report | | RECORD conductor, sui | ✓ Ne | ew Used ermediate, product | tion, etc. | | | |
| Purpose of String | Size Hole Drilled | Size (| Casing n O.D.) | Weight Lbs. / Ft. | | Setting Depth | Type of Cemen | | | e and Percent Additives |
| Surface | 12.25" | | | 24!bs. | | 20' | Quickse | t 12 | KolSeal | |
| Production | 6.75" | 4.5" | | 10.5lbs. | | 862' | Quickse | t 105 | KolS | eal Gel |
| | | | | | <u></u> | | ļ | | | |
| Burnaga | Donth | | | | , | JEEZE RECORD |) | W- 14-11 | | . |
| Purpose: Perforate Protect Casing | Depth Top Bottom | Type of Cement | | #Sacks Used | | Type and Percent Additives | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | | | |
| Shots Per Foot | PERFORATI | ON RECORD | - Bridge Plug | s Set/Type | | Acid, Fra | icture. Shot, Ce | ement Squeeze Re | cord | |
| 311012 Fet 1 001 | Specify | Footage of Eac | | | | | | of Material Used) | | Depth |
| | Waiting on re | <u> ecoras</u> | | | | | | | | |
| | | | | | | | | ************************************** | RE(| EIVED |
| | | | | | | | | | MAR | |
| | | | | | | | | | MOOI | |
| TUBING RECORD: | Size: | Set At: | | Packer At: | | Liner Run: | Yes [|] No | KCC \ | MICHITA |
| Date of First, Resumed | d Production, SWD or En | hr. P | Producing Meth | _ | Flowing | g Pumpir | ng 🗌 Ga | as Lift 🔲 C | Other (Explain | n) |
| Estimated Production Per 24 Hours | Oil | Bbis. | Gas I | Mcf | Wate | · | bls. | Gas-Oil Ratio | | Gravity |
| DISPOSITI | ION OF GAS: | | | IETHOD OF A | COMPLE | TION | | | T. 6.4 | |
| Vented Solo | | Ope | _ | 1ETHOD OF (☐ Perf. ☐ | Dually | | nmingled | PRODUC | TION INTER | .VAL: |
| — — | ibmit ACO-18.) | 1 = 1 | er (Specify) | | | | , | | | |

| Madi | 165290 620 437-2661 620 437-7582 316 685-5908 316-685-5926 3613A Y Road son, KS 66860 | Hurricane Ser P.O. Box 7 Wichita, KS 6 | 782228 7278-2228 | Cement, Acid or Tools Service Ticket 02867 DATE//-24-08 | | |
|--------------|---|--|---------------------|--|-----------------|--|
| CHARGE TO _ | Running Foxes | | | | | |
| ADDRESS | | CITY | ST | ZIP | | |
| LEASE & WELL | NO. Divley # 9-34 | CBM CON | TRACTOR | | | |
| | Longstring | | | | | |
| DIR. TO LOC. | | | | | OLD (NEW | |
| Quantity | MΔ | TERIAL USED | , | Serv. Charge | | |
| | | | 1/20 | | 700.00 | |
| 105 SKS | | nest. | | | 1512.00 | |
| 420 lbs | KO1-SEAL 4 | 7-7-75K | CONFIDENTIA | , | 126.00 | |
| 200 110 | C 1 F/ 1 | | OF DEATE | 0.1 | 110 | |
| 200 1bs | | 93 ′ | ***** | ¥ <u></u> | 40.00 | |
| 4 H/s | 0047 O 77K | | RECEIVE |) | 320.00 | |
| 90 | Miks -Trk "/C BULK CHARGE | <u>"</u> | MAR 1 6 2 | | /35.00 | |
| 6.08 Ten | | | | | 10100 | |
| 6/01/01 | PUMP TRK. MILES | | KCC WICH | 4174 | 601.92 | |
| <u>90</u> | | | 1100 | | 270,00 | |
| | Kental on wite lin | 211 | | | 50.00 | |
| ./ | PLUGS 4/2" Top K | ubber | 1.9 | Z SALES TAX | 35,00 | |
| | | | 6.3. | | 107.92 | |
| | | | | TOTAL | 3897.84 | |
| T.D8' | 78 | | CSG. SET AT | 862 - v | OLUME 133/4B6/5 | |
| SIZE HOLE | 63/4" | | TBG SET AT | \ | OLUME | |
| | | | SIZE PIPE 4/2 | , w | | |
| PLUG DEPTH | | | • | | | |
| PLUG USED _ | | | TIME FINISHED | | | |
| | Rig up To 41/2" casing, | Break adjectation | LUSHL DARLK | LOTTER IDBH | G. Fluch | |
| | around To condition | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | • | |
| | Dashout Aumpilaines - | | | | | |
| | at 500 KI-Bumpe | | | | | |
| Hoat Held- | close cashes in 401 | PSI 6000 | Cement Feloras | w/ 6Bbl. 810 | wty | |
| | | EQUIPMENT | | | , | |
| NAME | Ų | NIT NO. Rodge | NAME | v | UNIT NO. | |
| KellyKi | Imberlin / | 80 Kodgur | -///ark # /8 | 6, ClayTon | 17.5 | |
| . 7 | Brad Ruther | | witnessed | by Kick | | |
| | HSI REP. | | | /OWNER'S REP. | | |