STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bi

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Ellis	. <u></u>	Count	v. Sec4_ T	wp. 13 Rg	(e. 17 (E) (W)
NORTH	Location as "NE	/CNW&SW%" o	r footage fro	m lines CS	E SW SW	
	Lease Owner			al		· · · · · · · · · · · · · · · · · · ·
	Lease Name Wolf Well No. 3 Office Address 754 East Wichita, Russell, Kansas					
	Character of We			•		ole
	Date well compl	_		•		19 61
l i i	Application for p				8-9	19 61
	Application for p				8-9	19 61
i i	Plugging comme				8-9	19 61
	Plugging comple	ted			8-9	19_ 61
	Reason for abanc	donment of well	or producing	g formation	<u>dry h</u>	ole
	4			=		19
Locate well correctly on above Section Plat	was permission menced?		the Conserva	ation Division of	rits agents be	efore plugging was com-
Name of Conservation Agent who supe			don Pett	v		
Producing formation					Total Depth	of Well 3610 Feet
Show depth and thickness of all water,					rour Dopur	
-						0.0000 DECCE
OIL, GAS OR WATER RECORD	'o		_	·	····	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Pipe		-0-	2021	10 3/4"	202	0-
						
						
	-					
						
Cemented wi Set plug at Cemented wi	plug at 500° w th 20 sacks ce 180° with 1/4 th 20 sacks ce	ment. sack hull ment.	s on top).		
Set_top_plu	g at 401. Cem	ented with	10 sack			
		·····		·-···	 	
			···	···	(, let)	
	STATE COM OR ANGLE OF MESSAGE					
				A72	ור נטוייטוי	
			· · · · · · · · · · · · · · · · · · ·			7 1 120 1
					H00	DIVISION
					CONSERV	ATION DIVISION ATION DIVISION
					Wich	ATION Kanson
						
						
	(If additional	description is neces	tary, use BACK	of this sheet)		
•	L. Miles d/b/ O. Box 339, G	a A. L. J	ackson D	rilling Co	npany	
AddressP.	U. BOX 339, G	reat bend,	<u> </u>			
STATE OF Kansas		NTY OF	Barto	n	, ss.	
C. L. Miles, contrac		(±	an passant.	and sections	Est spenie	the above-described
well, being first duly sworn on oath,	mys: That I have kno	wledge of the f	acts stateme	ents, and matter	herein cont	ained and the log of the
above-described well as filed and that	the same are true and	d correct. So h	gip/me God.	I TY	ج (
	((Signature)		1	Mr.	
		P	. O. Box	339. Great	t Bend. F	Kansas
				339, Grea		
SUBSCRIBED AND SWORN TO before	re me this 14th	day of		August_	/ .	
			\square	ean X-	im ber	<i>2</i>
My commission expires December	3. 1963		2		<u></u>	Notary Public.
год учини волуш сары са						

WELL LOG Wolf #3 C SE SW SW 4-13S-17W

Ellis County. Kansas

15.051.0466800.00

From	To					
0	202	Surface clay & Shale	Elevation	2047°DF		
202	755	Shale & Sand				
755	920	Sand	Formation Tops:			
920	1090	Shale & Shells				
1090	1165	Red Bed	Kansas City	3337		
1165	1245	Red bed & Shale	Arbuckle	3595		
1245	1295	Anhydrite				
1295	1408	Shale & Shells				
1408	19 60	Shale				
1 9 60	2215	Shale & Lime				
2215	2457	Lime				
2457	3190	Lime & Shale				
3190	3610	Line				
3610		T.D.				

STATE OF KANSAS COUNTY OF BARTON 88

C. L. Miles d/b/a A. L. Jackson Drilling Company, being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 14th day of Jugust, 1961

Notary Public Barton County

My Commission Expires: 12-3-63