
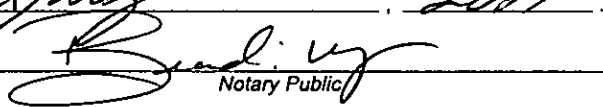


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

07

Operator Name: <u>VAL Energy Inc.</u>		License Number: <u>5822</u>	
Operator Address: <u>200 W. Douglas #520 Wichita, Ks. 67202</u>			
Contact Person: <u>K. Todd Allam</u>		Phone Number: (<u>316</u>) <u>263 - 6688</u>	
Permit Number (API No. if applicable): <u>15-0072313000-00</u>		Lease Name: <u>Vogal</u>	
Source of Waste:		Well Number: <u>V1-30</u>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u>SW - NE/4 - NE/4 - SE/4</u> Sec. <u>30</u> Twp. <u>33S</u> R. <u>10W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2145</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>495'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>4-18-2007</u>	
Operator Name: <u>Jody Oil & Gas</u>		License No.: <u>3288</u>	
Lease Name: <u>Sanders SWD</u>		Sec. <u>20</u> Twp. <u>31S</u> R. <u>8W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D 23313</u>		County: <u>Harper</u>	
<p><i>Rec'd EPR 7/17/07 AJ</i></p>			
The undersigned hereby certifies that he / she is <u>President</u> for <u>VAL Energy Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
Subscribed and sworn to before me on this <u>9</u> day of <u>July</u> , <u>2007</u>		 Agent Signature	
My Commission Expires:		 Notary Public	
