

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

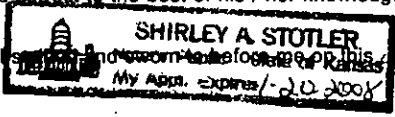
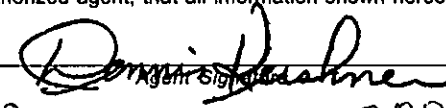
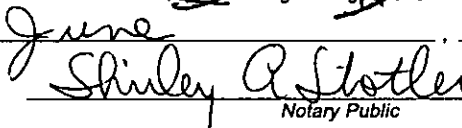
Form GDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

27

|  |  |   |  |
|--|--|---|--|
| Operator Name: <b>COLT ENERGY, INC</b>   |  | License Number: <b>5150</b>   |  |
| Operator Address: <b>P O BOX 388</b>   |  |   |  |
| Contact Person: <b>DENNIS KERSHNER</b>   |  | Phone Number: <b>( 620 ) 365 - 3111</b>   |  |
| Permit Number (API No. if applicable): <b>15-125-31,328-00-00</b>  |  | Lease Name: <b>L FRIESS</b>   |  |
| Source of Waste:<br><input type="checkbox"/> Dike<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit<br><input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit<br><input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape |  | Well Number: <b>1-7</b>   |  |
|  |  | Source Location (QQQQ): <b>NE - NE - NE</b><br>Sec. <b>7</b> Twp. <b>31</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West<br><b>200</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><b>640</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><b>MONTGOMERY</b> County |  |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____  |  |   |  |
| Amount of waste: _____ No. of loads <b>80</b> Barrels    _____ Tons    _____ YDS   |  |   |  |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____  |  |   |  |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |   |  |
| Location of waste disposal:  |  | Date of Waste Transfer: <b>6-21-07</b>  |  |
| Operator Name: <b>COLT ENERGY, INC</b>   |  | License No.: <b>5150</b>  |  |
| Lease Name: <b>SOUTHALL 1-14SWD</b>  |  | Sec. <b>14</b> Twp. <b>31</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West   |  |
| Docket No.: <b>D-28,693</b>  |  | County: <b>LABETTE</b>  |  |

**RECEIVED**  
**JUN 25 2007**  
**KCC WICHITA**

|  |   |
|--|---|
| The undersigned hereby certifies that he / she is <b>AGENT</b>   |   |
| for <b>COLT ENERGY, INC</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.                           |   |
| Subscribed and sworn to before me on this <b>21<sup>st</sup></b> day of <b>June</b> , <b>2007</b> .<br> | <br><br>Notary Public |
| My Commission Expires: <b>1-20-2008</b>  |   |