

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

07

Operator Name: <b>CMX, Inc.</b>		License Number: <b>3532</b>
Operator Address: <b>1551 N. Waterfront Parkway, Suite 150, Wichita, KS 67206</b>		
Contact Person: <b>Douglas H. McGinness II</b>		Phone Number: <b>( 316 ) 269 - 9052</b>
Permit Number (API No. if applicable): <b>15-047-21552-0000</b>		Lease Name: <b>Feldspar</b>
Source of Waste:		Well Number: <b>1</b>
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>SE - SE - NE -</b> Sec. <b>26</b> Twp. <b>26</b> R. <b>17</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>2310'</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>330'</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Edwards</b> County

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:      5 No. of loads      400 Barrels      \_\_\_\_\_ Tons      \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?     Yes     No

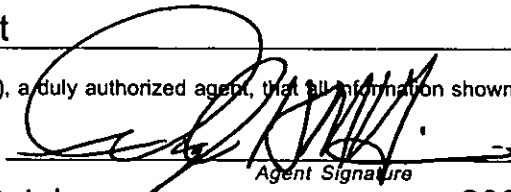
Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: 7/18 & 7/29/07

Operator Name: Oil Producers of Kansas, Inc. License No.: 8061


Lease Name: Palmitier SWD Sec. 16 Twp. 25 R. 16     East  West

Docket No.: D-20983 County: Edwards

The undersigned hereby certifies that he / she is President  
for CMX, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

  
 \_\_\_\_\_  
 Agent Signature

Subscribed and sworn to before me on this 9th day of October 2007

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: 2/7/08

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202      **CCT 10 2007**