

KANSAS CORPORATION COMMISSIC
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

07

Operator Name: FALCON EXPLORATION, INC.		License Number: 5316
Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202		
Contact Person: RONALD S. SCHRAEDER		Phone Number: (316) 262 - 1378
Permit Number (API No. if applicable): 15-025-21421-0000		Lease Name: GRC
Source of Waste:		Well Number: #1-11
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): S2 . SW . NW . NW Sec. 11 Twp. 31S R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1040 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 330 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section CLARK County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **1560** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **7/27-7/31/07**

Operator Name: **NARD II INC.** License No.: _____

Lease Name: **GERMAN #2** Sec. **28** Twp. **29N** R. **22** East West

Docket No.: _____ County: **HARPER CO OKLAHOMA**

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KANSAS CORPORATION COMMISSION

OCT 04 2007

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **ENGINEER**
for **FALCON EXPLORATION, INC.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **29TH** day of **AUGUST**, **2007**

My Commission Expires: **9/28/07**

Donald Schraeder
Agent Signature

Rosann M. Schippers
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ROSANN M. SCHIPPERS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. **9/28/07**