

CONFIDENTIAL

Kansas Corporation Commission Oil & Gas Conservation Division 1054286

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #3                       | 3856                   |   | API No. 15 - 15-007-23672-00-00  |
|--|------------------------|---|--|
| Name: White Exploration, Inc.              |                        |   | Spot Description:  |
| Address 1: 2400 N WOODLAWN STE 115         |                        |   | N2 NW SE SW Sec. 6 Twp. 31 S. R. 11 ☐ East  West                             |
| Address 2:                                 |                        |   | 1,095 Feet from North / South Line of Section                                |
| City: WICHITA                              | State: KS Zip:_        | 67220 + 3966                            |  |
| Contact Person: Kenneth S. White           |                        |   | Footages Calculated from Nearest Outside Section Corner:                     |
| Phone: ( 316 ) 682-6300                    |                        |   | □ne □nw □se Øsw  |
| CONTRACTOR: License # 5123                 |                        |   | County: Barber   |
| Name: Pickrell Drilling Company, Inc.      |                        |   | Lease Name: Chain Ranch Well #: 3  |
| Wellsite Geologist; Ryan Dixon             |                        |   | Field Name: Amber Creek Southeast  |
| Purchaser:                                 |                        |   | Producing Formation: None  |
| Designate Type of Completion:              |                        |   | Elevation: Ground: 1684 Kelly Bushing: 1694                                  |
| ✓ New Well Re-Entry Workover               |                        |   | Total Depth: 4475 Plug Back Total Depth:                                     |
|  |                        | ☐ slow                                  | Amount of Surface Pipe Set and Cemented at: 322 Feet                         |
| ∐ Oil                                      | <u>—</u>               | ☐ SIGW                                  | Multiple Stage Cementing Collar Used? Yes No                                 |
| ☐ og                                       | GSW                    | Temp. Abd.                              | If yes, show depth set: Feet   |
| CM (Coal Bed Methani                       | 9)                     | <u> </u>                                | If Alternate II completion, cement circulated from:                          |
| Cathodic Othe                              | r (Core, Expl., etc.): |   | feet depth to:w/sx cmt   |
| If Workover/Re-entry: Old V                | Vell Info as follows:  |   | loot doptil to.  |
| Operator:                                  |                        |   | B. Un. Shald Management Plan   |
| Well Name:                                 |                        |   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: |                        |   | Chloride content: 67000 ppm Fluid volume: 700 bbls                           |
| <u> </u>                                   |                        | NHR Conv. to SWD                        | Dewatering method used: Hauled to Disposal                                   |
|  | Conv. to C             | <b>GSW</b>                              |  |
| Plug Back:                                 | Plug                   | Back Total Depth                        | Location of fluid disposal if hauled offsite:                                |
| Commingled                                 | Permit #:              |   | Operator Name: Bemco, LLC  |
| Dual Completion                            | Permit #:              |   | Lease Name: MAC SWD License #: 32613   |
| SWD  |                        |   | Quarter E2 Sec. 7 Twp. 32 S. R. 11 East Wes                                  |
| ENHR                                       | Permit #:              |   | County: Barber Permit #: D21045  |
| GSW  | Permit #:              |   | Totality.  |
| 0.00112077                                 | 4/08/2011              | 04/09/2011                              |  |
| Spud Date or Date Recompletion Date        | ate Reached TD         | Completion Date or<br>Recompletion Date |  |

## AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                                  |
|--|
| Letter of Confidentiality Received  Date: 05/18/2011 |
| Confidential Release Date:                           |
| Wireline Log Received                                |
| Geologist Report Received                            |
| UIC Distribution                                     |
| ALT VI III Approved by: NAOMI JAMES Date: 05/19/2011 |