

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-051-06694-00-00
3-16-41 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HILLENBURG OIL CO. OPERATORS LICENSE NO. 5375
ADDRESS 11600 SO. LYNN LANE RD. BROKEN ARROW, OKLA PHONE # (918) 455-4444
LEASE (FARM) FROELICH "H" WELL NO. 2 WELL LOCATION CE 1/2 NW-SE COUNTY ELLIS
SEC. 4 TWP. 13S RGE. 16W (E) or (W) TOTAL DEPTH 3488 PLUG BACK TO 3420

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. NH
SURFACE CASING SIZE 10" SET AT 110' CEMENTED WITH 100 SACKS
CASING SIZE 7" SET AT 3239' CEMENTED WITH 60 SACKS
PERFORATED AT 3238-46 3262-70 3278-80 3378-81

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL PLUGGING METHOD WILL
BE DETERMINED BY STATE PLUGGER OUT OF HAYS OFFICE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CHARLES McMANNIS PHONE # (913) 483-5750

ADDRESS BOX 879 RUSSELL, KS. 67665

PLUGGING CONTRACTOR ZIGLER SERVICING, INC. LICENSE NO. 66203

ADDRESS BOX 873 RUSSELL, KS. 67665 PHONE # (913) 483-2041

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Charles W. Mannis

7" CASING WAS SQUEEZED 9-9-77 @ 770' w/200 SHS. (Operator or Agent)

BY ALLIED CEMENTING CO. 10-21-77 @ 773' w/112 "

RUSSELL, KS. 10-25-77 @ 800' w/178 SHS. DATE: Aug. 7, 1987

10-25-77 @ 400' w/150 SHS.



Mike Hayden
 Keith R. Henley
 Rich Kowalewski
 Margalee Wright
 Judith A. McConnell

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 10 '87

EXPIRES

August 10, 1987

WELL PLUGGING NOTICE

Froelich "A" #2
 C E/2 NW SE
 Sec. 04-13S-16W
 Ellis County,
 15-051-06694-00-00

Hillenburg Oil Company
 11600 S. Lynn Lane Road
 Broken Arrow, OK 75012

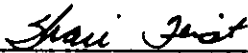
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



 Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200