

15-063-20637-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD OPERATOR NO. 5447

Give All Information Completely
Make Required Affidavit

COUNTY Gove SEC. 27 TWP. 13S RGE. 26 W/W
Location as in quarters or footage from lines:
1550' FN1 - 330' FEL

| | | | |
|--|--|--|--|
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| | | | |
| | | | |

Locate Well
correctly on above
Section Platt.

Lease Owner Cities Service Company
Lease Name Turner "A" Well No. 1
Office Address 209 E. William, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed November 29, 1982
Application for plugging filed Verbal - November 29, 1982
Plugging commenced November 29, 1982
Plugging completed November 30, 1982
Reason for abandonment of well or producing formation Uneconomical for production

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation _____ Depth to top _____ bottom T.D. 4545 ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|--------|----------|------------|
| | | | | 8 5/8" | 261' RKB | - 0 - |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged with 180 sacks 50/50 pozmix A plus 6% gel plus 3% CaCl-2; 20 sacks at 1900'; 100 sacks at 1280'; 40 sacks at 270'; 10 sacks at 40'; and 10 sacks in rat hole.

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12-09-82

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Charles E. Forrester (~~employee of owner~~ ~~operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

JACQUELINE PIERCE
Notary Public
My Commission Expires
2-27-85

(Signature) C. E. Forrester
C. E. Forrester
800 Sutton Place Bldg., 209 E. William
Wichita, Kansas (Address) 67202

SUBSCRIBED AND SWORN TO before me this 6 day of December, 19 82

My Commission expires: 2-27-85

Jacqueline Pierce
Jacqueline Pierce Notary Public.

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LOG TOPS

Turner "A" #1

Sec. 27 - 13S - 26W

| | |
|----------------|---------------|
| Anhydrite Base | 1922' (+448) |
| Winfield | 2512' (-142) |
| Florence | 2629' (-259) |
| Wreford | 2756' (-386) |
| Neva | 2948' (-578) |
| Foracker | 3065' (-695) |
| Tarkio | 3243' (-873) |
| Topeka | 3386' (-1016) |
| Heebner | 3620' (-1250) |
| Toronto | 3640' (-1270) |
| Lansing | 3660' (-1290) |
| Marmaton | 3955' (-1585) |
| Pawnee | 4034' (-1664) |
| Ft. Scott | 4139' (-1769) |
| Cherokee | 4162' (-1792) |
| Mississippi | 4237' (-1867) |
| RTD | 4545' |

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