

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-21,139 -00-00

LEASE NAME Turner

WELL NUMBER 2

2000 Ft. from S Section Line

3260 Ft. from E Section Line

SEC. 27 TWP. 13S RGE. 26 ~~(E) (W)~~

COUNTY Gove

Date Well Completed 8-22-87

Plugging Commenced 8-22-87

Plugging Completed 8-22-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Guinn Investments, Inc.

ADDRESS 201 E. Abram, Suite 650, Arlington, TX 76010

PHONE# (817) 265-6043 OPERATORS LICENSE NO. 03178

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4070

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	271	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pump mud to 1950', 1st plug from 1950'-1000' w/255 sx, 2nd plug from 1000'-600' w/100 sx and 2 sx hulls, pump mud to 300', 3rd plug from 300'-220' w/20 sx, pump mud to 40', 4th plug from 40' to surface w/10 sx, 15 sx in rathole. All cement 60/40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24<sup>th</sup> day of September, 19 87

Janet A. Stuck  
Notary Public

Commission Expires: December 29, 1990

SEP 25 1987

09-25-87  
Form CP-4  
Revised 07-86  
Wichita, Kansas

