

STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-063-20028-00-00  
2008 Form CP-4

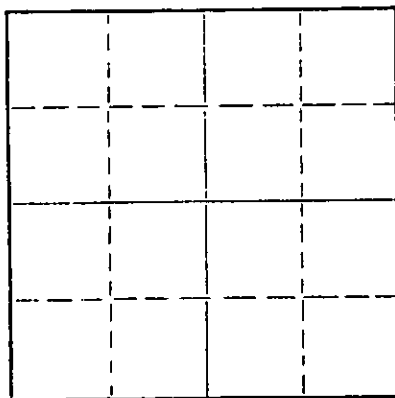
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Gove County, Sec. 21 Twp. 13 Rge. (E) 27 (W)

Location as "NE/CNWxSWx" or footage from lines C SE SE  
Lease Owner Woodman & Iannitti Drilling Co.  
Lease Name Coberly Well No. 1  
Office Address 706 Union National Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 11 19 68  
Application for plugging filed July 11 19 68  
Application for plugging approved July 11 19 68  
Plugging commenced July 11 19 68  
Plugging completed July 11 19 68  
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4457 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	155	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug @ 1100' with 90 sx.  
Middle plug @ 180' with 20 sx.  
Top plug @ 40' with 10 sx.

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JUL 15 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 706 Union Nat'l. Bldg.

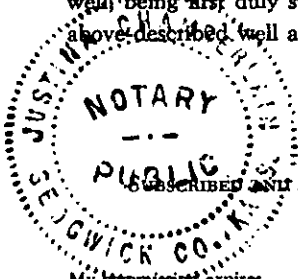
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

*K. T. Woodman*

706 Union Nat'l. Bldg.  
(Address)

Subscribed and sworn to before me this 12th day of July, 19 68



*Justina Chamberlain*  
Justina Chamberlain Notary Public.

My Commission expires Feb. 11, 1972

15-063-20028-00-00

Company: Woodman & Lannitti Drilling Co.  
Location: C SE SE  
Section: 21-13-27W  
County: Cove  
Farm: Coberly No. 1  
Total Depth: 4457'  
Comm: July 1, 1968  
Comp: July 11, 1968  
Contractor: Woodman & Lannitti Drilling Co.  
Casing: 8 5/8 @ 155'  
Elevation: 2542 K.B.  
Production: D & A

Figures Indicate Bottom Of Formations:

120	Clay & Sand
155	Blue Shale
285	Shale
775	Shale
800	Sand
1355	Shale
1500	Sand & Shale
1630	Sand
1765	Red Bed
2048	Red Bed
2096	Anhy
2195	Shale & Shells
2300	Shale & Shells
2473	Lime & Shale
2643	Lime
2775	Lime
2875	Lime
3000	Lime
3110	Lime
3210	Lime
3285	Lime
3390	Lime
3495	Lime
3595	Lime
3675	Lime
3750	Lime
3815	Lime
3870	Lime
3925	Lime
3965	Lime
4019	Lime
4085	Lime
4160	Lime
4220	Lime
4295	Lime & Shale
4365	Lime
4457	Total Depth

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I certify the above to be a true and correct copy of the driller's log and the geo-geological tops to the best of my knowledge and belief.

Woodman & Lannitti Drilg. Co.  
*K. E. Woodman*  
K. E. Woodman