THE OF KE

WELL PLUGGING RECORD K.A.R.-82-3-117

,								
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUG K.A.R.			API NUMBER: 15-063-21,155-00-00				
	NOTICE: Fill and return	TYPE OR PRINT E: Fill out completely return to Cons. Div. fice within 30 days.			WELL NUMBER 1 4950 Ft. from S Section Line 1650 Ft. from E Section Line			
LEASE OPERATOR Thunderbird Dri ADDRESS P.O. Box 18407, Wichit	SEC. 34 TWP. 13 RGE. 27 KEX XX (W) COUNTY Gove							
PHONE#(316) 685-1441 OPERA Character of Well D&A (OII, Gas, D&A, SWD, Input, Wat	Plugging Commenced 10-13-87 Plugging Completed 10-13-87							
Did you notify the KCC District Which KCC Office did you notify Is ACO-1 filed? no If	not, is well	t #6			yes			
Sent to operator for Producing Formation Show depth and thickness of all Oil, GAS OR WATER RECORDS	Depth		s formatic			0		
Formation Content	From	To .	8-5/8	328	Pulled out			
Describe in detail the manner is placed and the method or method were used, state the charact Pump heavy mud to 2100'-2000' pump heavy mud to 330'-170', plug; rathole-15 sx; 60/40 por Cement by Allied.	ds used in in er of same a , 25 sx; pump 40 sx; pump h	troduce nd de heav	ing it in pth place mud to 1 aud to 40	to the holed, from 1110'-710' to solid	feet to , 100 sx & 1 bridge-10 s	t or other plug feet each set sx flocel;		

Cement by Allied.

(If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. 5422 License No. Address 801 Union Center, Wichita, KS 67202

COUNTY OF Sedgwick STATE OF Kansas

Jack K. Wharton, Agent (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the sa

			correct, so he	olp me God.	g		_			1100 11
	William Committee	<i>.</i>			(Signature	e) Jug	L X	. who	ston_	
11111	公司		REC STATE CORPOR	EIVED Table Contraission	(Address)	801	Union	Center,	Wichita,	Kansas
ر د	NOTAKI		STATE CORFOR	RN TO before	me this	2nd	day of	Novembe		,19 87

Commission 5XP ភ្នែន: 20c November 28, 1988