

15-063-20684-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Gove SEC. 35 TWP. 13S RGE. 27 E/W  
Location as in quarters or footage from lines:


SW NE SE  
 Lease Owner Falcon Exploration Inc.  
 Lease Name Monroe Well No. 1  
 Office Address 1531 KSB&T Bldg., Wichita, Ks. 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed July 11, 1983  
 Application for plugging filed yes  
 Plugging commenced July 11, 1983  
 Plugging completed July 11, 1983  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4440

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0	266	8 5/8	259'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plugged with 195 sacks 50/50 pozmix,  
 as follows:  
 1st plug @ 2100' with 25 sacks  
 2nd plug @ 1115' with 100 sacks  
 3rd plug @ 270' with 40 sacks  
 solid bridge @ 40' with 10 sacks  
 10 sacks in rathole; 10 sacks in mousehole  
 Plugging completed at 3:45 p.m., July 11, 1983.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF KANSAS COUNTY OF SEDGWICK, ss. of Contractor  
John Jay Darrah, Jr., President ~~(employee of contractor)~~ ~~(owner or operator)~~ of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

(Signature) By John Jay Darrah, Jr.  
Mallard Drilling Co., Inc.  
405 Century Plaza, Wichita, Ks  
 (Address)

JUL 18 1983

CONSERVATION DIVISION  
SUBSCRIBED AND SWORN TO before me this 13th day of July, 19 83

Dianne R. Fowler  
 Dianne R. Fowler Notary Public.

My Commission expires: 8/25/84

D R I L L E R S   L O G

15-063-20684-00-00

COMPANY: FALCON EXPLORATION INC.  
 CONTRACTOR: MALLARD DRILLING CO., INC.  
 405 Century Plaza  
 Wichita, Kansas 67202

WELL NAME: MONROE #1  
 DESCRIPTION:  
 SW NE SE  
 35-13S-27W

RIG NO.: 1

COUNTY: Gove

TOTAL DEPTH: 4440

ELEVATION: Kansas

COMMENCED: July 2, 1983

COMPLETED: July 11, 1983

CASING RECORD:

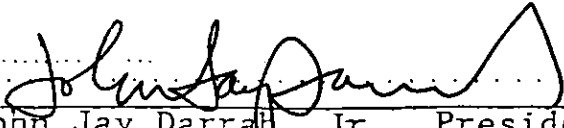
6 joints new 8 5/8" 24# surface

P & A

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Surface soil, shale	0	277	Ran 259' new 24# 8 5/8" surface casing, set and cemented at 266' with 175 sacks common cement, 3% CaCl, 2% gel. Cement circulated. Plug down at 5:30 p.m., July 2, 1983.  5 drill stem tests 1 electric log  Hole plugged with 195 sacks 50/50 pozmix, 3% CaCl, 6% gel, as follows: 25 sacks @ 2100'; 100 sacks @ 1115'; 40 sacks @ 270'; 10 sacks & hulls @ 40'; 10 sacks in mousehole, 10 sacks in rathole. Plugging completed at 3:45 p.m., July 11, 1983.
Clay & shale	277	900	
Shale	900	1850	
Sand	1648	1846	
Shale	1846	2070	
Anhydrite	2070	2122	
Shale	2122	2340	
Shale & shells	2340	2955	
Shale & lime	2955	3205	
Shale & shells	3205	3435	
Shale & lime	3535	3640	
Shale	3640	3830	
Shale & lime	3830	4440	

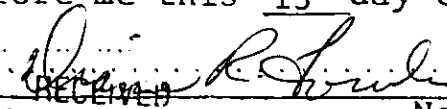
STATE OF KANSAS            )  
                                   ) SS.  
 COUNTY OF SEDGWICK    )

I, JOHN JAY DARRAH, JR. of MALLARD DRILLING CO., INC., certify that this is a true and correct copy of the log of the #1 MONROE well, to the best of my knowledge.

  
 \_\_\_\_\_  
 John Jay Darrah, Jr., President

SUBSCRIBED AND SWORN to before me this 13 day of July, 1983.

My Commission Expires:  
 August 25, 1984

  
 \_\_\_\_\_  
 Notary Public

RECEIVED  
 STATE CORPORATION COMMISSION  
 DIANNE R. [unclear]

JUL 18 1983

CONSERVATION DIVISION  
 Wichita, Kansas