

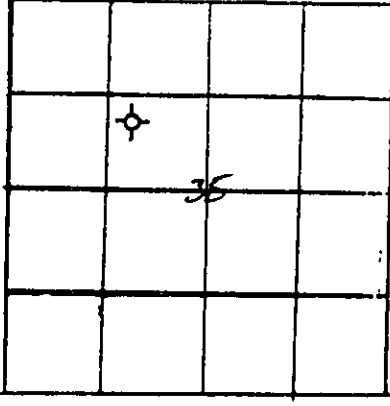
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY GOVE SEC. 35 TWP. 13S RGE. 27W E/W
Location as in quarters or footage from lines:
NW SE NW Sec. 35-13S-27W



Locate Well
correctly on above
Section Platt.

Lease Owner Chief Drilling Co., Inc.
Lease Name Leighton #1 Well No. #1
Office Address 905 Century Plaza Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
Date Well Completed 7-07-83
Application for plugging filed 7-07-83
Plugging commenced 7-07-83
Plugging completed 7-07-83
Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck
Producing formation _____ Depth to top _____ bottom _____ T.D. 4439'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface	238'6 jts. new	20#	8 5/8" set @ 247'			

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

T.D. 4439' Plugged w/20 sx. @ 2000', 100 sx.
@ 1100', 40 sx. @ 300', 10 sx. @ 40', 10 sx.
in the rat hole, 10 sx. in mouse hole, Started
@ 7:00 a.m. completed @ 9:30 a.m. State Plugger: Gilbert Scheck

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co., Rig #2

STATE OF Kansas COUNTY OF Sedgwick, ss.
F.W. Shelton, Jr., Vice President (employee of owner) ~~owner~~ ~~operator~~ of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

JUL 12 1983

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice Pres.
(Address)

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 7th day of June 19 83



Martha E. Gustin
Martha E. Gustin Notary Public.

My Commission expires: _____