

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-20,871-00-00

LEASE NAME Kuntz "D"

WELL NUMBER #1

4620 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 11 TWP. 13 SRGE. 27W (E) or (W)

COUNTY Gove

Date Well Completed 1-13-85

Plugging Commenced 1-13-85

Plugging Completed 1-13-85

LEASE OPERATOR F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, Kansas 67202

PHONE# (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6, Marion Schmidt

Is ACO-1 filed? Yes If not, is well log attached? -----

Producing Formation ----- Depth to Top ----- Bottom --- T.D. 4440

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	389'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged @ 2130' w/30 sx, 1180' w/100 sx + 1 sx flo-seal,
390' w/50 sx, plug & 10 sx @ 40', 10 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598

Address 501 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

R. D. Messinger

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have known the contents, statements, and matters herein contained and the log of the above-described well in Wichita, Kansas and that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 422 Union Center, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 11th day of February, 19 85

[Signature]
Notary Public

Commission Expires: 12-24-88 Shirley A. Gallegos

