

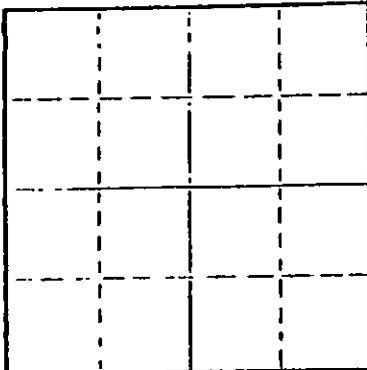
15-063-20299-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plot

Gove County, Sec. 23 Twp. 13s Rge. 30 (W)
C SW NE
Location as "NE/CNW/SE/SW" or footage from lines
Lease Owner Murfin Drilling Company
Lease Name BROOKOVER CATTLE COMPANY Well No. 1
Office Address 617 Union Center, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/8 1976
Application for plugging filed 4/8 1976
Application for plugging approved 4/8 1976
Plugging commenced 4/8 1976
Plugging completed 4/8 1976
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4555 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	219	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1100' w/70 sx
2nd plug @ 200' w/20 sx
3rd plug @ 40' w/10 sx
5 sx in rat hole & 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Oilwell
Address Box 169, Gt. Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (owner or operator) of the above-described

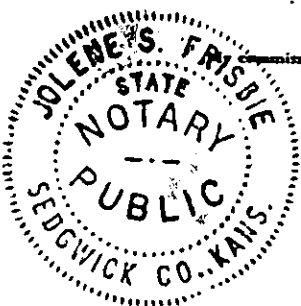
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of April, 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



15-063-20299-00-00

WELL LOG

COMPANY Murfin Drilling Company

SEC. 23 T. 13S R. 30W
LOC. SW NE (C)

FARM BROOKOVER CATTLE NO. #1
COMPANY

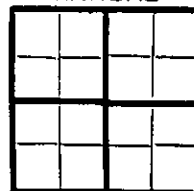
RIG. NO. 14

TOTAL DEPTH 4555'

COMM. 3/30/76

COMP. 4/8/76

COUNTY Gove
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	5/8" @ 219' w/225 SX
12	6
13	5

ELEVATION 2872'

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 20 - soil
- 85 - post rock, sand
- 250 - shale
- 1725 - shale, sand
- 2075 - red shale, sand
- 2309 - red shale, lime
- 3690 - lime, shale
- 3840 - lime
- 3970 - lime w/some chirt
- 4200 - lime
- 4285 - lime, chirt
- 4360 - lime
- 4440 - lime, chirt, shale
- 4490 - lime, chirt, chat
- 4555 - lime, chirt
- 4555 - TD

04-26-1976

State of Kansas }
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Brookover Cattle Company #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 22nd day of April 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC