

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

07

Operator Name: <u>V J I Natural Resources</u>		License Number: <u>3792</u>
Operator Address: <u>1584 Smokey Hill River Rd., Hays, Ks. 67601</u>		
Contact Person: <u>Jason Dinges</u>		Phone Number: <u>(785) 623-8060</u>
Permit Number (API No. if applicable): <u>15-165-21814-0000</u>		Lease Name: <u>Oliverius</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>2</u> Source Location (QQQQ): <u>S$\frac{1}{2}$ - SE - SE</u> Sec. <u>25</u> Twp. <u>18</u> R. <u>18</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>345</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>710</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Rush</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>2-10-07</u>
Operator Name: <u>Paul's Oilfield Services Inc.</u>		License No.: <u># 31085</u>
Lease Name: <u>Miller #1 SWD</u>		Sec. <u>6</u> Twp. <u>19</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u># 21,324</u>		County: <u>Rush</u>

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KANSAS CORPORATION COMMISSION
MAR 13 2007
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Jason Dinges</u>	
for <u>VJI Natural Resources</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>9</u> day of <u>March</u>	<u>Jason Dinges</u> Agent Signature
	<u>2007</u>
My Commission Expires: <u>10-12-2010</u>	<u>Christine Schlyer</u> Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

