

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

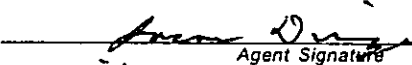
07

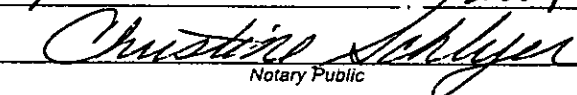
Operator Name: <u>VJI Natural Resources</u>		License Number: <u>30420</u>	
Operator Address: <u>30-38 48th St., Astoria, New York 11103</u>			
Contact Person: <u>Jason Dinges</u>		Phone Number: <u>(785) 623-8060</u>	
Permit Number (API No. if applicable): <u>15-165-21811-0000</u>		Lease Name: <u>Oliverius</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: # <u>1</u>	
		Source Location (QQQQ): _____ - _____ - <u>NE</u> - <u>SE</u> Sec. <u>25</u> Twp. <u>18</u> R. <u>18</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2080</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>600</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Rush</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>3-18-07</u>	
Operator Name: <u>Paul's Oilfield Services Inc.</u>		License No.: # <u>31085</u>	
Lease Name: <u>Miller #1 SWD</u>		Sec. <u>6</u> Twp. <u>19</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: # <u>21,324</u>		County: <u>Barton</u>	

RECEIVED
APR 23 2007
KCC WICHITA

The undersigned hereby certifies that he / she is Jason Dinges
for VJI Natural Resources (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 14 day of April, 2007


 Agent Signature


 Notary Public

My Commission Expires: 10-12-2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202A

