

"AMENDED"
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-6
 August 2004
 Form must be Typed

*** Amended Amount of Waste Transferred

07

Operator Name: Grand Mesa Operating Company		License Number: 9855
Operator Address: 200 E. First St., Ste 307 Wichita, KS 67202		
Contact Person: Ronald N. Sinclair		Phone Number: (316) 265 - 3000
Permit Number (API No. if applicable): 15-155-21518-00-00		Lease Name: KSU
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #2-3 Source Location (QQQQ): 100'E - E/2 - E/2 Sec. 3 Twp. 23S R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2630 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 560 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Reno County
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: *** 84 No. of loads _____ Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: Haul Off Pit		
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 1/12-1/14/07, 1/17/07 & 1/15/07
Operator Name: Grand Mesa Operating Company		License No.: 9855
Lease Name: KSU SE/SE		Sec. 3 Twp. 23S R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: _____		County: Reno
Mud/Cuttings hauled off steel pits to haul off pit in SE/SE of Sec. 3-23S-10W, Reno, KS Grand Mesa Operating Lease		

The undersigned hereby certifies that he / she is **Ronald N. Sinclair, President**
 for **Grand Mesa Operating** (Co.), a duly authorized agent that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.

RONALD N. SINCLAIR, Agent Signature

Subscribed and sworn to before me on this **13th** day of **FEBRUARY**, **2007**

PHYLLIS E. BREWER
 Notary Public - State of Kansas
 My Appt. Expires **7-21-07**
 My Commission Expires **MAY 21, 2007**

PHYLLIS E. BREWER, Notary Public

RECEIVED
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

FEB 15 2007

CONSERVATION DIVISION
WICHITA, KS

Paul's Oilfield Service, Inc.

P.O. Box 1773
Great Bend, KS 67530

FEB 12 2007

Invoice

DATE	INVOICE #
1/16/2007	40818

BILL TO
Grand Mesa Operating Co. 200 E. First St. N., Ste. 307 Wichita, Kansas 67202

TERMS
Net 30

DESCRIPTION	RATE	QUANTITY	AMOUNT
KSU #2-3 - 1/11/07 thru 1/16/07 - Hauled 34 loads of drilling mud & cuttings to reserve pit.			
Mud Truck	100.00	27	2,700.00T
Sales Tax - Reno Co.	6.30%		170.10
Total			\$2,870.10

Thank you for your business.

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 15 2007
CONSERVATION DIVISION
WICHITA, KS

**GRAND
MESA**

OPERATING COMPANY

(316) 265-3000
FAX: (316) 265-3455

307 FARMERS AND BANKERS BUILDING
200 EAST FIRST STREET
WICHITA, KANSAS 67202

February 13, 2007

Kansas Corporation Commission
130 S. Market Rm #2078
Wichita, KS 67202


RE: KSU #2-3 Well
SE/4 Sec. 3-23S-10W
Reno County, Ks

To Whom It May Concern:

Please find enclosed the "Amended" Exploration and Production Waste Transfer form on our KSU #2-3 well located above. As per our conversation on the telephone Monday February 12, I changed the amount of waste transferred from 50 to 84 as I received another invoice on Saturday February the 10th for 34 more barrels that were transferred. If you have any questions, please feel free to call me 316-265-3000.

Very truly yours,

GRAND MESA OPERATING COMPANY



Phyllis E. Brewer

Land Assistant

e-mail address: pebrewer@swbell.net

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 15 2007

CONSERVATION DIVISION
WICHITA, KS

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION**
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed
07

Operator Name: Grand Mesa Operating Company		License Number: 9855	
Operator Address: 200 E. First St., Ste 307 Wichita, KS 67202			
Contact Person: Ronald N. Sinclair		Phone Number: (316) 265 - 3000	
Permit Number (API No. if applicable): 15-155-21518-00-00		Lease Name: KSU	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: #2-3	
		Source Location (QQQQ): SW . SE . SE . SE	
		Sec. 3 Twp. 23S R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 100 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 600 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Reno County	

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 11 No. of loads 880 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: February 2, 2007

Operator Name: Grand Mesa Operating Company License No.: 9855

Lease Name: Miller #1-10 Sec. 10 Twp. 23S R. 10 East West

Docket No.: D-28,662 County: Reno

Free fluids hauled off after settling out and hauled off to Miller 1-10 SWDW.

The undersigned hereby certifies that he / she is Ronald N. Sinclair, President
for Grand Mesa Operating (Co., a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

RONALD N. SINCLAIR, Agent Signature

PHYLLIS E. BREWER
Notary Public - State of Kansas
My Appt. Expires 7-21-07

My Commission Expires: July 21, 2007

(Handwritten Signature)
PHYLLIS E. BREWER, Notary Public
549

**RECEIVED
KANSAS CORPORATION COMMISSION**

FEB 06 2007

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION
WICHITA, KS

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER** *AK*

Form CDP-6
August 2004
Form must be Typed

61

Operator Name: Grand Mesa Operating Company		License Number: 9855
Operator Address: 200 E. First St., Ste 307 Wichita, KS 67202		
Contact Person: Ronald N. Sinclair		Phone Number: (316) 265 - 3000
Permit Number (API No. if applicable): 15-155-21518-00-00		Lease Name: KSU
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #2-3 Source Location (QQQQ): 100'E - E/2 - E/2 Sec. 3 Twp. 23S R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2630 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 560 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Reno County

Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____
Amount of waste: <u>50</u> No. of loads _____ Barrels _____ Tons _____ YDS
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>Haul Off Pit</u>
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Location of waste disposal:	Date of Waste Transfer: <u>1/12-1/14/07, 1/17/07</u>
Operator Name: <u>Grand Mesa Operating Company</u>	License No.: <u>9855</u>
Lease Name: <u>KSU SE/SE</u>	Sec. <u>3</u> Twp. <u>23S</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: _____	County: <u>Reno</u>

**Mud/Cuttings hauled off steel pits to haul off pit in SE/SE of Sec. 3-23S-10W, Reno, KS
Grand Mesa Operating Lease**

**RECEIVED
FEB 05 2007
KCC WICHITA**

The undersigned hereby certifies that he / she is Ronald N. Sinclair, President
for Grand Mesa Operating (Co.) a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Ronald N. Sinclair
RONALD N. SINCLAIR, Agent Signature

2007

Subscribed and sworn to before me on this 1ST day of FEBRUARY
PHYLLIS E. BREWER
Notary Public - State of Kansas
My Appt. Expires 7-21-07

Phyllis E. Brewer
PHYLLIS E. BREWER, Notary Public **548**

My Commission Expires: JULY 21, 2007