



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
DEC 23 1971
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Bob Sixbury of Murfin Drilling Company has this date requested permission to plug the following described well:

Mr. Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Evans Well No. 1

Location: SW-NW Sec. 30 Twp. 13 Rge. (E)(W) 28

County: Gove Total Depth 3850' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Sixbury was instructed to plug the well as follows:

2 1/4' -- 8 5/8" Surface casing, cement circulated with 200 Sx.
Top of Dakota section @ 975'.

Circulate hole with heavy mud. Pull DP to 1200' and displace 110 Cu. Ft. cement thru DP. Pull DP to 220' and displace 30 Cu. Ft. cement thru DP. Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Cu. Ft. cement to bottom of cellar.

Very truly yours,

W. L. Nichols
Conservation Division Agent