

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COM

DEC 26 1963

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Sylvester Fickel of Red Tiger Drlg. Co., has this

date requested permission to plug the following described well:

Kenneth Rupp

Mr. Fickel guarantees payment of the plugging fee.

Operator's full Name: Kenneth Rupp.

Complete Address: 1035 Wichita Plaza, Wichita, Kansas.

Lease Name: Johnson Well No. 1

Location: CNE-SE Sec. 25 Twp. 13 Rge. (E) (W) 29

County Gove Total Depth 4528 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Fickel was instructed to plug the well as follows:

420' --8 5/8" Surface pipe, cement circulated with 350 Sx.

Circulate hole with heavy mud, set plug @ 420' and 20 Sx. cement.

" " 40' with 1/2 Sk. hulls & 10 Sx. cement.

Very truly yours,

*H. L. Nichols*