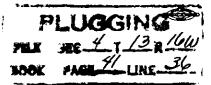
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD 15.051.03871.00.00

800 Bitting Building Wichitn, Kansas		Ellis	Coun	ty. Sec. 4	Twp. 13 Rg	e (<i>E</i>	(W)
NORTH	Location as "NE/CNWKSWK" or footage from lines 3E 3E 3W						
	Lease Owner Rupp-Ferguson Cil Co.						
		Lease Name <u>Kadden</u> Well No. 1 Office Address 523 Petroleum Bldg., Wichita, Kansas					
			-	•			
		Vell (completed		•			
		plugging filed					
		plugging appro					
		nenced					
		leted					
		ndonment of we					
1 i i							
1 ! ! !		well is abandon					
Locate well correctly on above		n obtained from					
Section Plat							
Name of Conservation Agent who sup-	arvised plugging of th	is well					
Producing formation			Botto	m	Total Depth o	f Well	3503 Feet
Show depth and thickness of all water	, ou and gas formation	ns.					
OIL, GAS OR WATER RECORD	os					CASING :	RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL	.ED OUT
			 	8 5/8	253	0	
						 	
						_	
]	_l	<u> </u>		<u>.l</u>	<u> </u>	
Bottom plug & hulls, 15 sac	hulls @ 250°	- 15 sacks	cement	Top plug	3 35 1 , 1/2	sack	
,				06.	-33-54		
Name of Plugging Contractor R Address 523 Pet				C of this sheet)			
STATE OF Kansas	nox COU	(employee of	owner), qr, (qw	erver-operator	of the abo	ve-described
well, being first duly sworn on oath, a above-described well as filed and that	says: That I have kn	owledge of the nd correct. So h	facts, statem	ents, and matte	rs herein conta	ined and th	e log of the
		(Signature)	フ 523	Petroleum	LR1dg		
Subscribed and Sworn to befo	re me this 21st	 ae		(Address)	E 4	
SUBSTITUTED AND SWORN TO DETO	ie me mis 21SI	day of		Tune	Horing	<u>54</u>	
My commission expires 6-4	-55					Nota	ry Public.



CONTRACTOR'S WELL LOG

15.051.03871.00.00

MADDEN #1 SE SE SW, Sec. 4-13-16W, Ellis County, Kansas

D & A Contractor - Rupp-Ferguson Oil Co.

Elevation 1982 KB

Commenced 6-8-54 Completed 6-17-54

Figures Represent Bottom of Formation

	shale & shells	Tops:		
690	sand streaks, gravel, shale			
760	sand	Heebner	3167 (-1185)	
1110	red bed & shale	Toronto	3188 (-1206)	
1425	shale & shells	Lansing-K.C.	3216 (-1234)	
1765	shale, shells & salt	Base K.C.	3408 (-1426)	
2785	shale & lime	Arbuckle	3467 (-1485)	
2941	lime & shale, sand streaks	Total Depth	3503 (-1521)	
3250	lime & shale			
3442	lime			
3474	lime & shale	Drill Stem Test 3235-3250		
3496	Arbuckle			
3503	T.D.	Open 1 hr., rec. 15 BHP 340#.	' muddy salt water.	

STATE OF KANSAS)
) SS:

COUNTY OF SEDGWICK)

I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Madden well.

SUBSCRIBED and sworn to before me this 21st day of June, 1954.

Notary Public

My Commission Expires 6-4-55

PLUGGING
PLX SEE 4 1 3 R 16W
BOOK PAGE 4 LINE 36

Service Contraction of the Contr