WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-063-20,807-00-06 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 200 Colorado Derby Building LEASE NAME Zimmerman '0' Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely SPOT LOCATION W/2 W/2 NW and return to Cons. Div. office within 30 days. SEC. 1 TWP. 13SRGE. 28WXKXor(W) DONALD C. SLAWSON LEASE OPERATOR COUNTY GOVE ADDRESS 200 Douglas Building Wichita, KS 67202 Date Well Completed 9-5-84 PHONE #(316) 263-3201 OPERATORS LICENSE NO. 5181 Plugging Commenced 9-5-84 Character of Well D&A Plugging Completed 9-5-84 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify?_____ Is ACO-1 filed? Yes If not, is well log attached? Producing formation _____ Depth to top_____ bottom_____T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD To Size Put in Pulled out Formation surface 3231 8.5/8" Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 2090' w/20 sx 2nd nlug @ 1160' w/100 sx 3rd plug @ 370' w/40 sx Bridge @ 40' w/10 sx <u>15 sx in Rat Hole</u> (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Halliburton Services License No. Box 579 Great Bend, Kansas 67530 STATE OF KANSAS COUNTY OF SEDGWICK William R. Horigan _(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements pand matters herein contained and the log of the above-described well as filted that the same are true and correct, so help me God.

STATE COMPORATION COMPANY STATE COMPONENT OF THE COM OCT 05 1984 (Signature) WKHongin correct, so help me God.

ANGELÀ A. KENDALL NOTARY PUBLIC STATE OF KANSAS My Appt Exp. _

My Commission expires:

9-18-88

SUBSCRIBED CONSERVATION DIVISION before me this 4th day of October 1984