

STATE OF KANSAS
STATE CORPORATION COMMISSION

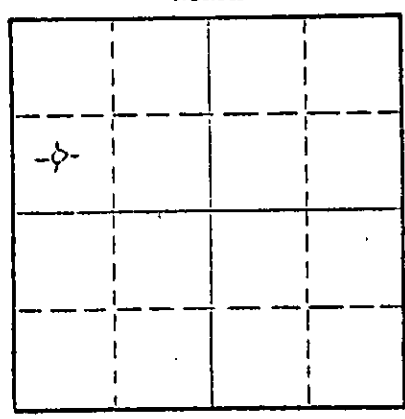
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Gove County, Sec 30 Twp 13S Rge 28 (E) W (W)

Location as "NE/CNW/SW" or footage from lines 150' N of C SW NW
Lease Owner Murfin Drilling Co. & Kantor Oil Co.
Lease Name Evans Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-17 19 71
Application for plugging filed 12-17 19 71
Application for plugging approved 12-17 19 71
Plugging commenced 12-17 19 71
Plugging completed 12-17 19 71
Reason for abandonment of well or producing formation D & A

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3850 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1200' w/100 sx
220' w/ 30 sx
40' w/10 sx

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DEC 23 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

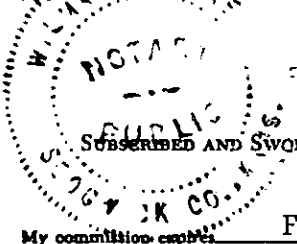
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and Sworn to before me this 22nd day of December 19 71

February 7, 1975
My commission expires _____
Wilma V. Brokes Notary Public.



15-063-20098-00-00

WELL LOG

COMPANY Murfin Drilling Co. & Kantor Oil Co.

SEC. 30 T. 13S R. 28W
LOG. 150' N of C SW NW

FARM Evans NO. 1

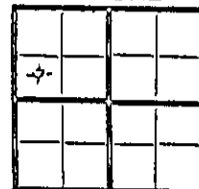
RIG. NO. 2

TOTAL DEPTH 3850'

COMM. 12-11-71

COMP. 12-17-71

COUNTY Gove
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 5/8" @ 214' w/200 sx
12	6
13	5

ELEVATION 2729 GL
2734 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

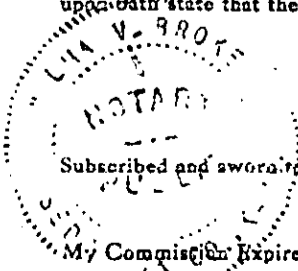
- 170 Shale
- 225 Blueshale
- 525 Shale
- 2189 Shale & Sand
- 2226 Anhydrite
- 2715 Shale & Shells
- 2870 Shale
- 3425 Lime & Shale
- 3555 Lime
- 3845 Lime & Shale
- 3850 Lime

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DEC 23 1971
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Evans #1 well.



Subscribed and sworn to before me this 22nd day of December 19 71

My Commission Expires: February 7, 1975

James R. Daniels
Wilma V. Brokes
WILMA V. BROKES NOTARY PUBLIC