STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-063-20,961-00-00 LEASE NAME Norma	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. oration Inc.			WELL NU	WELL NUMBER 1	
				990 Ft. from S Section Line		
					1650 Ft. from E Section Line	
openator Falcon Explora				SEC. 4	SEC. 4 TWP.13 RGE.30 XXXOF (W)	
ADDRESS 1531 KSB Bldq. Wichita. KS 67202					COUNTY Gove	
<del></del>				•	Date Well Completed 8-16-85	
PHONE#(316) 262-1378 OPERATORS LICENSE NO. 5316					Plugging Commenced 8-16-85	
Character of Well D&A				-		
(Oii, Gas, D&A, SWD, input, Water Supply Well)					Plugging Completed 8-16-85	
Did you notify the KCC/KDHE Jo	oint District O	ffice	prior to	plugglng	this well? YES	
Which KCC/KDHE Joint Office d	id you notify?_	Dist	rict #6	Hays, KS		
Is ACO-1 filed?I	f not, is well	log at	ttached?_			
Producing Formation D & A						
Show depth and thickness of a						
	1	<b>3</b>		ASING RECO	าลา	
OIL, GAS OR WATER RECORDS						
Formation Content	From	То	Size	Put in	Pulled out	
Surface	0	365	8 5/8	362'		
Describe in detail the manner	in which the	i w	l <u> </u>	d, indicat	_lt ting where the mud fluid was	
the second of moth	ni ni hasu sha	troduc	ina lt in	to the hol	le. It cement or other plugs	
were used, state the characte 190 sx 60-40 posmix 6% gel 3	R CC	166111	<u> </u>	oriage e 4	0' w/10 sx & 1 sk hulls	
1st Plug @ 2300' w/20 sx Rathole W/10 sx						
2nd Plug @ 1400' w/110 sx &					· · — -	
3rd Plug @ 380' w/ 40 sx (If additional des	cription is nec	Cessar	y, use BA	CK of this	s form.j	
Name of Plugging Contractor_F	Blue Goose Dril	ling C	ompany.	inc.	_License No5104	
Address P.O. Box 1413	Great Bend.	KS 6	7530			
STATE OF KANSAS	COUNTY OF		BARTON		,ss.	
George E. Miller, Jr.	<del></del>		(Ea	ployee of	Operator) or (Operator) of	
above-described well being f	irst duly swor	n on o	ath, says	: That i	have knowledge of the facts	
statements, and matters herei	n contained an . so help me G	a the	iog of fl	10-8400B BI	ascriban wall as filed that	
A NOTARY PUBLIC - State of Kans	<b>3</b> .	(	Signatur	4 Sen	go I forether of	
MARTIN E MILLER My Appl Exp. 12 - 16 - 8	z	(	Address)	Box 141	Great Bend, KS 67530	

SUBSCRIBED AND SWORN TO before me this 20th

My Commission Expires:

12-16-87

STATE CORPORATION COMMISSION

AUG 26 1985 Form CP-4

CONSERVATION DIVISION

,19<u>85</u>