

API NUMBER 15-063-20,854-00-00

LEASE NAME KRUGER

WELL NUMBER 1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

1650 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 3 TWP. 13 RGE. 30 XXXXX(W)

COUNTY Gove

Date Well Completed 1-2-85

Plugging Commenced 4-29-86

Plugging Completed 5-7-86

LEASE OPERATOR Falcon Exploration Inc.

ADDRESS Suite 1531, 125 N. Market, Wichita, KS

PHONE#(316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? #6

Is ACO-1 filed? yes if not, is well log attached? yes

Producing Formation Myrick Station Depth to Top 4325 Bottom 4336 T.D. 4483

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Myrick Station	oil	387	surf	8 5/8"	387	-0-
		4539	surf	4 1/2"	4539	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 6 sx hulls & gel, 200 sx Econolite down 4 1/2" csg. Well pressured up to 1000#.
Topped casing off with 3 yds. ready-mix cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address Hays, Kansas 67601

STATE OF Kansas COUNTY OF Sedgwick, ss.

Zachary C. Lewis (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Zachary C. Lewis

(Address) 1531 K9B Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 15th day of May, 1986

Patricia L. Easter
 Notary Public

My Commission Expires: October 5, 1987

RECEIVED
 STATE CORPORATION COMMISSION

MAY 16 1986
 05-16-1986
 CONSERVATION DIVISION
 Wichita, Kansas



Dresser Atlas



DRESSER

LATEROLOG

GAMMA RAY

NEUTRON

TIGHT HOLE

API NO.

1506320854-00-00

Company FALCON EXPLORATION, INC.

Well KRUGER NO. 1

Field WILDCAT

County GOVE State KANSAS

FIELD PRINT

Location:

SE-NW-SE

Sec 3 Twp 13S R00 30W

OTHER SERVICES

COL/CAL/GR

PERMANENT DATUM GROUND LEVEL ELEV. 2824
 LOGGING MEASURED FROM K.B. 5 FT. ABOVE P.O.
 DRILLING MEASURED FROM KELLY BUSHING

ELEVATIONS
 KB 2829
 DF 2827
 GL 2824

DATE	DECEMBER 11, 1984	
RUN	1	
SERVICE ORDER	78942	
DEPTH-DRILLER	4540	
DEPTH-LOGGER	4540	
BOTTOM LOGGED INTERVAL	4539	
TOP LOGGED INTERVAL	375	
CASING - DRILLER	8 5/8	387
CASING - LOGGER	386	
BIT SIZE	7 7/8	
TYPE FLUID IN HOLE	CHEMICAL-DRISPAK	
DENSITY AND VISCOSITY	9.9	59
PH AND FLUID LOSS	9.5	10.4
SOURCE OF SAMPLE	FLOWLINE	
RM AT MEAS. TEMP.	1.310	72
RMF AT MEAS. TEMP.	.990	72
RMC AT MEAS. TEMP.	1.650	72
SOURCE OF RMF / RMC	M	M
RM AT BHT	.810	118
TIME SINCE CIRCULATION	2 HRS.	
MAX. REC. TEMP. DEG. F	118	
EQUIP. NO. / LOC.	HL 6355	GREAT BEND
RECORDED BY	WAYNE JENKINSON	
WITNESSED BY	CRAIG SNIDER	

RECEIVED
 STATE CORPORATION COMMISSION
 APR 16 1986
 04-16-1986
 CONSERVATION DIVISION
 Wichita, Kansas